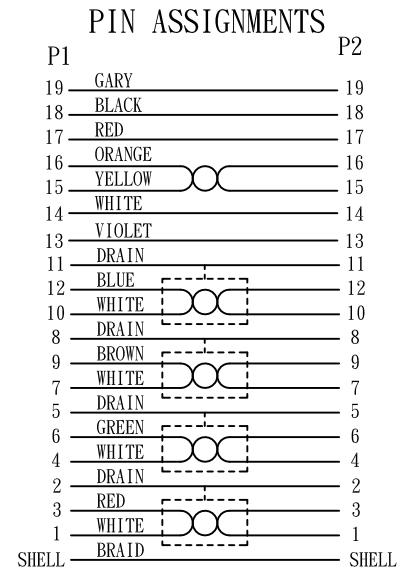


NO	DESCRIPTION	MATERIAL
1	CABLE	UL/CSA 20276(#30*1P+EAM)*4+#30*1P+#30*5C+AB 65% OD:5.5mm CLR-006 BLACK HDMI1.3b
2	CONNECTOR	HDMI 19P MALE PIN GOLD PLATED 15u" SHELL PLATED GOLD
3	PVC	CLR-006 SHORE A 88±2 BLACK
4	PE	PE CLEAR
5	TUBE	UL/CSA 125°C 600V VW-1 φ2.0mm BLACK
6	COPPE-FOIL	W25*T0.04mm
7	PVC	PVC SHORE A 88±2 PANTONG 428C GRAY

NOTES:

1. 100%OPEN, SHORT & MISWIRE TEST.
2. PAY ATTENTION TO PIN ASSIGNMENTS.



TOLERANCES			REVISIONS				COMPONENT NO : HDMI/HDMI-15		Arvanics Corporation.		
X .	+	mm	REV	DESCRIPTION	DATE	APPVD.	APPROVED :				
X . X	-	mm	0	SAMPLE(BJ9710 REV. 0)	09-08-15	LI	CHECKED :	TITLE : CABLE ASS' Y			
X . XX	+	mm	1	SAMPLE(BJ9710 REV. 1)	09-08-21	LI		REQUIRED DOCUMENTS : *			
X . XXX	-	mm	2	SAMPLE(BJ9710 REV. 2)			SCALE : /	SHEET : 1/1	REV: 2		
METRIC (mm)							DRAWN : 熊 景	DRAWING : BJ9710		THIRD ANGLE PROJECTION	
							DATE : Jun-24-15	FILE : F:\SAMPLE\BJ9710A. DWG			