



NO	DESCRIPTION	MATERIAL
1	CABLE	UL/CSA 20276(#30*1P+EAM)*4+ #30*1P+ #30*5C+AB 65% OD:5.5mm CLR-006 BLACK HDMI1.3b
2	CONNECTOR	HDMI 19P MALE PIN GOLD PLATED 15u" SHELL PLATED GOLD
3	PVC	CLR-006 SHORE A 88±2 BLACK
4	PE	PE CLEAR
5	TUBE	UL/CSA 125°C 600V VW-1 φ2.0mm BLACK
6	COPPE-FOIL	W25*T0.04mm
7	PVC	PVC SHORE A 88±2 PANTONG 428C GRAY

NOTES:

- 100%OPEN, SHORT & MISWIRE TEST.
- PAY ATTENTION TO PIN ASSIGNMENTS.

PIN ASSIGNMENTS

P1		P2
19	GARY	19
18	BLACK	18
17	RED	17
16	ORANGE	16
15	YELLOW	15
14	WHITE	14
13	VIOLET	13
11	DRAIN	11
12	BLUE	12
10	WHITE	10
8	DRAIN	8
9	BROWN	9
7	WHITE	7
5	DRAIN	5
6	GREEN	6
4	WHITE	4
2	DRAIN	2
3	RED	3
1	WHITE	1
SHELL	BRAID	SHELL

TOLERANCES			REVISIONS				COMPONENT NO : HDMI/HDMI-10	Arvanics Corporation.		
X .	+	mm	REV	DESCRIPTION	DATE	APPVD.	APPROVED :			
X . X	-	mm	0	SAMPLE(BJ9710 REV. 0)	09-08-15	LI	CHECKED :	TITLE : CABLE ASS' Y		
X . XX	+	mm	1	SAMPLE(BJ9710 REV. 1)	09-08-21	LI		REQUIRED DOCUMENTS : *		
X . XXX	-	mm	2	SAMPLE(BJ9710 REV. 2)			DRAWN : 熊景 DATE : Jun-24-15	SCALE : /	SHEET : 1/1	REV: 2
METRIC (mm)	+	mm						DRAWING : BJ9710	THIRD ANGLE PROJECTION	
	-	mm					FILE : F:\SAMPLE\BJ9710A.DWG			